

ADAM PAUL LAXALT  
*Attorney General*



STATE OF NEVADA  
OFFICE OF THE ATTORNEY GENERAL

100 North Carson Street  
Carson City, Nevada 89701

WESLEY K. DUNCAN  
*First Assistant Attorney General*

NICHOLAS A. TRUTANICH  
*Chief of Staff*

KETAN D. BHIRUD  
*General Counsel*

June 6, 2017

Ms. Tara Bell  
Sparks Police Department  
1701 E. Prater Way  
Sparks, NV 89434

Dear Ms. Bell:

Thank you for submitting an application for the Services-Training-Officers-Prosecutors (STOP) grant. This year, the Office of Attorney General received 59 applications, totaling \$3,130,116 in requests for federal STOP and Sexual Assault Services Providers (SASP) pass-through grants. Between July 1, 2017 and June 30, 2018, the funding available for federal STOP and SASP pass-through grants totaled approximately \$1,334,554 and \$511,567, respectively.

As explained during our pre-application consultations, a neutral and objective review team from multiple agencies reads and evaluates each application submitted. After the evaluating the merits of the applications, the objective review team makes funding recommendations based on the following factors:

1. Adherence to the Request for Applications;
2. Compliance with Federal Purpose Areas;
3. Adherence to the state's mandated STOP/VAWA Implementation Plan;
4. Allowableness of the services proposed;
5. Reasonableness of the amount requested;
6. The location of the agency and whether other services are available; and
7. Current compliance and achievement of goals and objectives if an agency is currently funded.

Although pass-through STOP and SASP grants are used to provide needed services, with the limited funding available, the objective review team was not able to fund every project at the funding level requested. Accordingly, we would like to offer your agency a STOP sub-grant award of \$64,426. As stated in our Request for Applications, funding is contingent on available Federal funding and award levels may be increased or decreased during the course of the year.

In the next week, we will send you the Sparks Police Department award document and Terms and Conditions with further instructions.

If you have any questions, please feel free to contact me at 775-684-1110.

Sincerely,

A handwritten signature in black ink that reads "Debbie M. Tanaka".

Debbie M. Tanaka  
Grants Manager